



Regular Meeting of the Common Council

Wednesday, October 22, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, October 22, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

AMENDMENTS TO AGENDA

PETITIONS

1. Ald. Hargraves for the appropriate department to conduct a traffic study at the corner of Stanley Street and Pleasant Street to see if a four-way stop is needed. Residents have complained of speeding cars on Stanley Street and several near misses at the intersection.
[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. EXECUTIVE SESSION: JOANNA AUDETTE, ADMINISTRATRIX OF THE ESTATE OF DANIEL AUDETTE, ET. AL. V. CITY OF NEW BRITAIN, ET. AL. RE: SETTLEMENT OF CLAIMS.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

- C. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 36923. RE: CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER LICENSE FOR DENYZ O. ALVAREZ OF COMERIO AUTO REPAIR SHOP AND AUTO SALES FOR PROPERTY KNOWN AS 60 ST. CLAIR AVENUE, UNIT C. N. SIMPSON
[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

- 1. ITEM NO. 36923. RE: CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER LICENSE FOR DENYZ O. ALVAREZ OF COMERIO AUTO REPAIR SHOP AND AUTO SALES FOR PROPERTY KNOWN AS 60 ST. CLAIR AVENUE, UNIT C. N. SIMPSON
[Resolution](#)
[Original Petition](#)
[Site Plan](#)
[Application](#)

NEW RESOLUTIONS

- 2. RE: 2023-2025 COMMON COUNCIL ACKNOWLEDGEMENT. F. SANTIAGO, J. MCNAMARA, I. SANCHEZ
- 3. RE: ACKNOWLEDGEMENTS OF SERVICE. S. BELOIN-SAAVEDRA, R. SMEDLEY, W. PABON, J. GIBSON, J. HARGRAVES, A. RUSSELL, M. MALINOWSKI
- 4. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. J. MCNAMARA, N. SIMPSON
[Resolution](#)
- 5. RE: \$32,500 TO COMPREHENSIVE ENVIRONMENTAL INC. FOR WORK ASSOCIATED WITH SOIL REMEDIATION AT THE WILLOW STREET PARK IMPROVEMENT PROJECT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)

6. RE: \$10,155.60 PER YEAR TO HAZCOMPLIANCE, LLC FOR A THREE YEAR CONTRACT TO ASSIST THE CITY WITH IT'S HAZARD COMMUNICATION COMPLIANCE PROGRAM. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
7. RE: ACCEPTANCE OF \$2,000,000 STATE FUNDED URBAN ACTION GRANT FOR THE ALLEN STREET DRAINAGE IMPROVEMENT AND RECONSTRUCTION PROJECT. J. MCNAMARA, F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI
[Resolution](#)
8. RE: \$37,000 TO FUSS & O'NEIL FOR WORK ASSOCIATED WITH THE ROUT 174 REALIGNMENT PROJECT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
9. RE: \$4,438,000 TO CDM SMITH/COMPREHENSIVE ENVIRONMENTAL INC FOR ENGINEERING AND INSPECTION SERVICES REGARDING THE WHITE BRIDGE WELL FIELD PROJECT. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
[Spreadsheet](#)
10. RE: \$180,451 TO ENVIRONMENTAL SYSTEMS CO. (ESC) FOR LIGHTING AND HVAC CONTROLS UPGRADES FOR THE SHUTTLE MEADOW WATER TREATMENT PLANT THROUGH THE EVERSOURCE ENERGY EFFICIENCY FUND PROGRAM. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
11. RE: SUBWAY RENTAL RATES FOR JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 OF \$3.46 PER LINEAR FOOT. M. MALINOWSKI
[Resolution](#)
12. EXECUTIVE SESSION. RE: APPROVAL OF AGREEMENT BETWEEN THE CITY OF NEW BRITAIN AND LOCAL 818. F. SANTIAGO, J. MCNAMARA, R. SMEDLEY, S. BELOIN-SAAVEDRA
[Resolution](#)
13. PROPOSED ADDITION. RE: STATE FUNDING OF \$46,124.71 FOR BIOTERRORISM PLANNING PROGRAM FOR THE HEALTH AND BUILDING SERVICES DEPARTMENT. R. SMEDLEY, L. MCADAM
[Resolution](#)
14. PROPOSED ADDITION. RE: FUNDING FROM THE STATE WITHIN THE CITY'S HEALTH PER CAPITA SPECIAL REVENUE FUND ACCOUNT. R. SMEDLEY, L. MCADAM
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT